

# **AGENDA**

## **APRIL MEETING**

### **City of Leonardville, KS.**

**April 1, 2025 7:00 p.m. Community Building**

- 1) Call to Order**
- 2) Approval of Minutes**
- 3) Staff Reports**
  - a. City Clerk Report**
    - Overdue water bills
    - Presentation & Approval of bills
  - b. Treasurer's Report**
  - c. City Superintendent**
    - City-wide Cleanup
  - d. City Attorney**
- 4) RCPD Comments & Concerns**
- 5) Community Comments**
- 6) Old Business**
  - a. Codification Contract Approval**
- 7) New Business**
  - a. BlueValley Consultants-Kansas Water Office Water Project Fund Grant**
  - b. Lance Sharp-Copeland Ins.**
  - c.**
- 8) Mayor's Time**
- 9) Announcements**
- 10) Adjourn**

**(For Additions or changes to the Agenda or questions about the Agenda please call Mayor Chris Shoults 703-203-9028 or City Office 293-5211)**